# One-Day State Level Seminar On Crítical Analysis of Abhijnanasakuntalam

Speaker: Prof. Biswanath Mukherjee Retd. Professor and HOD Department of Sanskrit The University of Burdwan

Organised by
Department of Sanskrit & IQAC
Polba Mahavidyalaya
Polba, Hooghly
Pin-712148

To The Teacher-in-Charge Polba Mahavidyalaya Polba, Hooghly Pin- 712148

> Sub: Seeking permission to organize a one-day State-level Seminar on Critical Analysis of Abhijnanasakuntalam

Sir,

With due respect, I, on behalf of Department of Sanskrit, would like to request your kind permission to organize a one-day State-level Seminar in Collaboration with IQAC on "Critical Analysis of Abhijnanasakuntalam" in the college premises. The proposed date of the said seminar is tentatively 2<sup>th</sup> February, 2023. The date would be finalized accordingly to the convenience of the Resource person.

• Proposed Resource Persons:

Pof. Biswanath Mukherjee, Retd. Professor & HOD, Department of Sanakrit, University of Burdwan

• Honorarium: Rs 1000/-

Hope you would be kind enough to provide your administrative permission for the forthcoming Seminar.

Thanks and Regards,

Dr. Kaliprasad Mishra
Assistant Professor,
Department of Sanskrit

Polba Mahavidyalaya

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Fax: (03213) 225128, 225133

web site: polbamahavidyalaya.com e-mail: officepolbamahavidyalaya@gmail.com

#### POLBA MAHAVIDYALAYA

Post Office - Polba, District - Hooghly, West Bengal, Pin - 712148

AFFILIATED TO THE UNIVERSITY OF BURDWAN

Recognized under Sections 2(f) & 12(B) of the UGC Act. 1956

NAAC Accredited

Ref. No. ...... Date: 18.01.23

#### **Notice**

All teaching, Non- Teaching Staff and Students of Polba Mahavidyalaya are hereby informed that Department of Sanskrit in collaboration with IQAC is going to organise a State Level Seminar on "Critical Analysis of Abhijnanasakuntalam" on 02/02/2023 at the college premises.

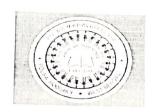
All are requested to be present on this occasion positively.

Coordinator IQAC

Teacher- In- Charge

Teacher in Charge
Polba Mahavidyalaya
Polba, Hooghly, West Bengal

List 2.2.23



## POLBA MAHAVIDYALAYA

### (AFFILIATED TO THE UNIVERSITY OF BURDWAN)

Polba, Hooghly, Pin-712148

To Prof. Biswanath Mukherjee Retd. Prof. Biswanath Mukherjee Department of Sanskrit The University of Burdwan

> Sub: Invitation to deliver a speech as a Resource Person in a One-day State level Seminar on

Critical Analysis of Abhijnanasakuntalam

Sir,

We feel happy to announce that the Department of Sanskrit in collaboration with IQAC, Polba Mahavidyalaya is going to organize a One-Day State level Seminar on "Critical Analysis of Abhijnanasakuntalam" on 2<sup>nd</sup> February, 2023 at the College Premises.

On this occasion, on behalf our Institute, I cordially invite you to deliver one-hour lecture from 12:30 PM as a very distinguished Resource Person.

An Intimation from your end in confirmation would be highly appreciated.

Thanking you,

With Regards,

Mr. Narugopal kaibarta

Teacher-in-Charge

Polba Mahavidyalayacher in Charge Polba, Hooghly Polba Mahavidyalaya Pin-712148 olba, Hooghly, West Ber

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#### Programme Schedule of the Seminar

One-day State Level Seminar

on

#### Critical Analysis of Abhijnanasakuntalam

2<sup>nd</sup> February, 2023

Organised by: Department of Sanskrit & IQAC Venue: Polba Mahavidyalaya (Room no. 202)

- **Registration:** 10:00 pm 10:30 pm
- Inaugural Session: 11:30 pm -12:00 noon
  - Mangalacharan by Dr. Preetam Mandal, Assistant Professor, Dept. of Sanskrit
  - Objectives of the Seminar: Dr. Preetam Mandal, Assistant Professor, Dept. of Sanskrit
  - Introduction and Felicitation to Distinguished resource persons
- Inaugural Speech: 12:00pm 12:15pm

Mr. Narugopal Kaibarta, TIC, Polba Mahavidyalaya

- Introduction of the Speaker: 12.15pm- 12.30 pm Dr. Kali Prasad Mishra, HOD, Dept. of Sanskrit
- Lecture I: 12.30 pm- 13.30 pm

Prof. Biswanath Mukherjee, Retd. Professor and HOD, Department of

Sanskrit, The University of Burdwan

Discussion: 13:30pm - 13.45pm

- Lunch Break: 13.45pm- 14.15 pm
- Lecture II: 14.15pm- 15.15 pm

Dr. Preetam Mandal, Assistant Professor, Dept. of Sanskrit, Polba

Mahavidyalaya

Discussion: 15.15 pm- 15.20 pm

- Valedictory Session: 15.20 pm- 15.30pm
  - O Vote of Thanks: Dr. Preetam Mandal, Assistant Professor, Dept. of Sanskrit
  - Feedback from the participants

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#### Report of the Seminar

**<u>Title:</u>** Critical Analysis of Abhijnanasakuntalam

Speaker: Prof. Biswanath Mukherjee, Retd. Professor and HOD, Department of Sanskrit,

The University of Burdwan

Date: 2nd February, 2023

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Organised by: Department of Sanskrit & IQAC

**<u>Venue:</u>** Polba Mahavidyalaya (Room no. 202)

The seminar "Critical Analysis of Abhijnanasakuntalam" held on February 2<sup>nd</sup>, 2023 at Polba Mahavidyalaya, offered a deep insight into the intricacies of the text, examining its themes, cnaracters, and narrative techniques. Prof. Biswanath Muknerjee expertly delivered a detail account of "Abhijnanasakuntalam" written by Kalidasa. The program commenced with Mangalacharan by Dr. Preetam Mandal, Assistant Professor, Department of Sanskrit followed by his speech outlining the seminar's objectives. This was followed by introductions and acknowledgments of the Teacher In-Charge (TIC) and the esteemed resource person, Prof. Biswanath Mukherjee, Retd. Professor and HOD, Department of Sanskrit, The University of Burdwan. The inaugural address was delivered by Mr. Narugopal Kaibarta, the respected TIC of Polba Mahavidyalaya, whose insightful remarks left a lasting impact on the audience. Subsequently, Dr. Kali Prasad Mishra, HOD, Department of Sanskrit, provided an introduction to the esteemed speaker, highlighting his extensive knowledge and research background.

Next Prof. Biswanath Mukherjee took the stage and delivered his lecture on the theme of the seminar. Through a series of insightful presentations and discussions, Participants engaged in a detailed discussion, offering diverse perspectives and interpretations. Key points discussed included the portrayal of love and destiny, the role of nature, and the significance of identity and social status. The session also explored the cultural and historical context in which the play was written, shedding light on its relevance to contemporary society. Moreover, participants analyzed the character development, symbolism, and linguistic aspects of the text, uncovering layers of meaning within its verses. Through collaborative analysis, attendees gained a deeper appreciation for the literary genius of Kalidasa and the enduring relevance of "Abhijnanasakuntalam."

The seminar concluded with the valedictory session, during which Dr. Preetam Mandal, Assistant Professor, Department of Sanskrit extended a vote of thanks, expressing sincere gratitude to all participants. Undoubtedly, the seminar met its expectations.

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#### Objective of the Seminar

objective of the seminar on Critical Analysis of Abhijnanasakuntalam was to provide a attorm for in-depth examination and discussion of the interary masterpiece. The seminar fined to explore various aspects of the text, including its themes, characters, narrative echniques, and cultural significance. Through critical analysis and collaborative discussion, articipants sought to gain a deeper understanding of the complexities and nuances of abhijnanasakuntalam, enriching their appreciation of this timeless work of literature, additionally, the seminar aimed to foster interdisciplinary dialogue, inviting perspectives rom interature, history, culture, and language studies. By critically examining abhijnanasakuntalam, participants aimed to unravel its enduring relevance and significance in the context of both classical Indian literature and contemporary society.

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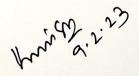
#### Critical Analysis of Abhijnanasakuntalam

Prof. Biswanath Mukherjee, Retd. Professor and HOD, Department of Sanskrit, The University of Burdwan

Abstract: The play Abhijnanasakuntalam is written by one of the greatest poets of India, Kalidasa. The theme of love and romance is very well evident in this play. Not just love, but other types of emotions are reflected as well in this play. Different bonds like friendship, love, fatherly love, etc are well established in this play.

It can be seen that all the eight types of Rasas are present in this play. 8Shringar Rasa9 or love/erotic is more commonly apparent in the play. The carnal attraction of Dushyanta reflects the erotic form of love. Hasya Rasa is presented through the character of Madhavya who is a court jester or through the characters of Shakuntala's friends. Bhayanaka Rasa is not present strongly like the others. In the court when Shakuntala and Dushyanta engage in an argument about their marriage, it creates an environment of horror and fear among the people present there. This can be related to the Bhayanaka Rasa, which means fear. Viram Rasa is presented through the character of Dushyanta, who is a brave king. He fights bravely with the demons, and represents valour or 'Veerta'. Advuta Rasa signifies Wonder. This Rasa is depicted through scenes like the cursing of Durvasa or when Dushyanta agrees to keep Shakuntala at the palace till the birth of the baby. These incidents cause a s ituation of wonder or surprise among the readers. Bibhistsa Rasa is found in scenes like when Dushyanta refuses to accept Shakuntala as his wife and in return throws several immoral allegaations. This builds up an emotional disgust among the readers. Karuna Rasa is reflected through the act of Dushyanta9s refusal to accept Shakuntala as his wife, which builds up sadness among the readers. Rudra Rasa is expressed through Durvasa, who reflects anger. In this way, all the eight Rasas are perfectly presented in the play.

Even though the characters of this play are borrowed from Mahabharata, the characters of Anusuya and Priyamvada are newly added in Abhijnanasakuntalamby Kalidasa. Through this play, the societal status of women is also shown accurately. Women have been subject of prejudice since that age, and this has been going on even in the present age. Dushyanta's ill-treatment towards Shakuntala and the way he tries to put a strain on her character manifest a precise picture of patriarchy and chauvinism.



#### Social Values of Women in Abhijnanasakuntalam: An Analysis

Dr. Preetam Mandal, Assistant Professor, Department of Sanskrit, Polba Mahavidyalaya.

Abstract: The Abhijnanasakuntalam is a marvelous work of the great poet and playwright Kalidasa, the brightest star in the firmament of Indian poetry. Kalidasa's imagination holds in perfect fusion the two elements of natural beauty and human feelings. Out of three plays of Kalidasa, Abhijnanasakuntalam is generally regarded as a masterpiece. The word 'Abhijnana' in the title signifies 'a token of recognition' (here a ring), which is instrumental in bringing about the final recognition of Sakuntala by the king. It is a Nataka in Seven Acts, based on the love-story of king Dushyanta and the maiden Sakuntala. Social values form an important part of the culture of the society. Values account for the stability of social order. They provide the general guidelines for social conduct. Values such as fundamental rights, patriotism, respect for human dignity, rationality, sacrifice, individuality, equality, democracy etc. guide our behaviour in many ways. Values are the criteria people use in assessing their daily lives; arrange their priorities and choosing between alternative courses of action. There are Seven Acts in Abhijnanasakuntalam. Each Act of Abhijnanasakuntalam reflects various social values of women which are more beneficial to human society and the present day world. The present paper will try to shed some light on the various social values i.e., emotions, behaviour, attitude, feelings and experiences, mental states, the degree of patience, the quality of forgiveness, reaction to social situations, modesty and decency etc. of Women in Abhijnanasakuntalam.

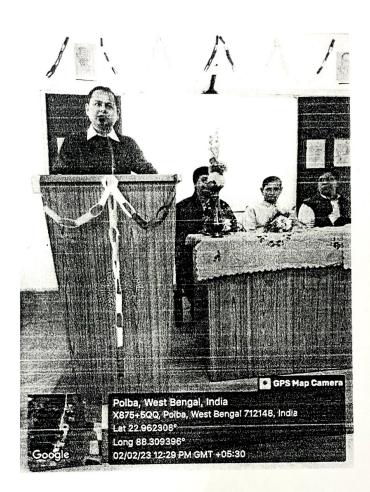
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# Critical Analysis of Abhijnanasakuntalam 2<sup>nd</sup> February, 2023

#### **Inaugural Session**

Mangalacharan & Objective of the seminar



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#### Critical Analysis of Abhijnanasakuntalam 2<sup>nd</sup> February, 2023

Felicitation to Distinguished resource persons





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#### Critical Analysis of Abhijnanasakuntalam 2<sup>nd</sup> February, 2023

Inaugural Speech



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#### Critical Analysis of Abhijnanasakuntalam 2<sup>nd</sup> February, 2023

Introduction of the Speaker



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# Critical Analysis of Abhijnanasakuntalam 2<sup>nd</sup> February, 2023

#### Lecture







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One-day State Level Seminar

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## Critical Analysis of Abhijnanasakuntalam 2<sup>nd</sup> February, 2023

#### **Vote of Thanks**



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#### POLBA MAHAVIDYALAYA

POLBA, HOOGHLY, PIN-712148

#### Department of Sanskrit

## A One-Day Departmental Seminar on

" Critical Analysis of Abhijnanasakuntalam"

Date: 02.02.2023

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2.	Sabin Tassin	57 Sem	<i>p</i> 5	Education	Sobin Tarin
3.	KeyaDhak	5th Sem	109	Education	Keya Dhak
4.	Rinki Beroa	5H sem	101	Education	Rinki Bena
5.	Sammameta Shanone	Ith Sem	1128	Education	Sansamita
6.	Sayantika Challerja	1th Sem	109	Education	Sujanting
7.	Chandrari Deshi	1th sem	1120	Education	Chandrani Deshi
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